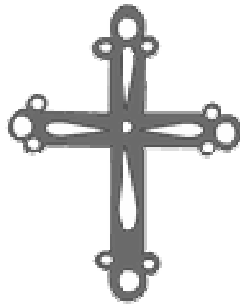


THE  
INDEPENDENT  
CATHOLIC  
CHURCH



GREGORIAN  
MASS  
*(Modern English Version)*

***Imprimatur:*** Most Rev. Richard A. Kalbfleisch, Presiding Bishop,  
The Independent Catholic Church, Summerville, South Carolina  
USA.

***Nihil Obstat:*** Most Rev. Gary Dilley, Coadjutor Bishop, Inde-  
pendent Catholic Diocese of Summerville, South Carolina USA.

04 April 2008

**A GREGORIAN LITURGY**  
*(WESTERN STYLE MASS)*  
For Use by  
**INDEPENDENT & OLD CATHOLICS**

**The Entrance Procession**

*{While in procession from the Sacristy to the Sanctuary, the Celebrant, Assistants, and Acolytes sing or say either The Asperges or Psalm 42: }*

**The Asperges**

*{From Trinity Sunday to Palm Sunday is said: }*

Cel: Sprinkle me ...

**Res: ...with Hyssop, O Lord, and I shall be cleansed;  
Wash me, and I will be whiter than snow. Have mercy on me,  
O Lord, according to Your Great mercy.**

*(In Eastertide - Palm Sunday to Trinity Sunday - is said: )*

Cel: I saw water . . .

**Res: flowing from the right side of the Temple - Alleluia!  
And all to whom that water came were saved, and they shall  
say: Alleluia! Give praise to the Lord, for He is good; for His  
mercy endures forever!**

*(and it continues: )*

**All: Glory be to the Father , and the Son, and the Holy  
Spirit, as it was in the beginning, is now, and ever shall be,  
throughout all Ages of Ages, Amen.**

*(The Antiphon is repeated: )*

Cel: "Sprinkle me . . ." or "I saw water . . ."

*(and continues with: )*

Cel: O Lord, show Your mercy on us.  
**Res: And grant us Your salvation.**  
Cel: O Lord, hear my prayer,  
**Res: And let my cry come unto You.**  
Cel: The Lord be with you.  
**Res: And with your spirit.**

Cel: Let us pray:

Graciously hear us, O holy Lord, Father Almighty, Eternal God; and send Your holy angel from heaven, who may keep, cherish, protect, visit, and defend all who are assembled in this place. This we ask through Jesus Christ Our Lord, who lives and reigns with You and the Holy Spirit, ever one God, throughout all ages of ages,

**Amen.**

[All Stand]

## **The Ordinary of The Mass**

*(Having arrived at the steps at the foot of the Altar, there is said the following: )*

Cel: In the name of the Father and of the Son, and of the Holy Spirit,  
All: **Amen**

### **Psalm 42 - The Introibo**

Cel: I will go unto the Altar of God  
**All: Unto God, who gives joy to my soul.**  
Cel: Our help + is in the Name of the Lord  
**All: Who made heaven and earth.**

### **Antiphon**

*{In Masses for the Dead, and from Passion Sunday until Easter Eve inclusive  
(unless a Festival occur), the Psalm, Glory be, etc.,  
and repetition of the following Antiphon are left out.}*

Cel: Judge me, O God, and defend my cause against the ungodly people: deliver me from the deceitful and the wicked man.

**All: For You are the God of my strength; why have You put me from You, and why go I so heavily while the enemy oppresses me?**

Cel: Send out Your light and Your truth that they may lead me: and bring me unto Your holy mountain, and to Your dwelling-place.

**All: And I will go unto the Altar of God, to God who gives joy to my soul.**

Cel: On the harp I will give thanks unto You, O God, my God. Why are you sad, O my soul, and why do you disturb me?

**All: O put your trust in God; for I will yet give Him thanks: Who is the help of my countenance, and my God.**

Cel: Glory be to the Father, and to the Son, and to the Holy Spirit

**All: As it was in the beginning is now, and ever shall be world without end, Amen**

---

### The Confiteor

Cel: My brothers and sisters, in order to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

*{We pause a few moments to recall our sins, then is said:}*

**All: I confess to Almighty God, one in the Holy Trinity, to Blessed Mary, Ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the Holy Apostles Peter and Paul, to all the saints, and to you, my brothers and sisters, that I have sinned by thought, word, and deed . . .**

*{We strike our breast three times, saying :}*

**Through my fault; Through my fault; Through my most grievous fault.**

**Therefore I ask Blessed Mary, Ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the Holy Apostles**

**Peter and Paul, to all the Saints, and you, my brothers and sisters, to pray to the Lord Our God for me.**

Cel: May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Cel: May Our Lord Jesus Christ absolve you, and by His authority I absolve you from your sins, in the Name of the Father + and of the Son, and of the Holy Spirit.

All: **Amen.**

Cel: O God, You shall again revive us

All: **And Your people will rejoice in You.**

Cel: Show us, O Lord, Your mercy.

All: **And grant us Your salvation**

Cel: O Lord, hear our prayer

All: **And let our cry come unto You.**

Cel: The Lord be with you.

All: **And with Your spirit**

Cel: Let us pray

*{He then goes up to the Altar, kisses it if there are relics contained in it), and says quietly:}*

Lord, by the merits of {Your saint(s) whose relics are here, and of} all the saints, graciously forgive us our sins,

**Amen.**

---

### **The Collect for Purity**

Cel: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your Holy Name; through Christ our Lord.

**Amen.**

---

## The INTROIT

*{He then reads the INTROIT From the Mass Book, ending with: }*

Cel: Glory be to the Father and to the Son, and to the Holy Spirit,

**All: as it was in the beginning, is now, and ever shall be, world without end,**

**Amen.**

---

## KYRIE ELEISON

Cel: Lord, have mercy on us or Kyrie Eleison

**All: Lord, have mercy on us Kyrie Eleison**

Cel: Christ, have mercy on us Christe Eleison

**All: Christ, have mercy on us Christe Eleison**

Cel: Lord, have mercy on us Kyrie Eleison

**All: Lord, have mercy on us Kyrie Eleison**

---

## GLORIA IN EXCELSIS

*(omitted in Masses for the Dead, also in Lent, Advent, etc., unless the Mass be of a saint.)*

*{All sing or say:}*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sins of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Cel: The Lord be with you  
Res: **And with Your spirit.**

---

### The COLLECT

Cel: Almighty God.....  
*{The Collect is read from the Mass Book}*  
...through Christ Our Lord  
Res: **Amen.**

**[All Sit]**

### LITURGY OF THE WORD OF GOD

#### The First Reading (Old Testament)

Read by a lay person or guest

Lector: A reading from the book of ..., beginning at the \_\_  
Chapter and the \_\_ Verse.

*{O.T. Reading, from the Lectionary}*

...The Word of the Lord

**All: Thanks be to God.**

---

**The Song of Praise  
(Responsorial Psalm)**

*{From the Mass Book}*

Lector: The Responsorial Psalm is taken from Psalm \_\_

The Response is:

**All:** *{Repeat the Response}*

---

**The EPISTLE  
(Second Reading)**

*Traditionally read by the Subdeacon*

Lector: A reading from the Letter of St. .... to .....

*{Epistle, from the Lectionary}*

...The Word of the Lord

**All:** **Thanks be to God.**

**[All Stand]**

---

**The GRADUAL  
(Gospel Acclamation, Alleluia)**

Choir: Alleluia.....

Lector: {Gospel Acclamation, from the Lectionary}

Choir: Alleluia.....

---

### **The Munda Cor Meum**

*{said by the Deacon or Priest who will read the GOSPEL}*

Gospeller: Cleanse my heart and my lips, that I may worthily  
proclaim Your Holy Gospel, Through Christ Our Lord, **Amen**

*{The Gospeller then turns to the Bishop or the principal Celebrant, and  
says quietly:}*

Gospeller: Give me your blessing, Father. ("Your Grace" if  
the Bishop is present)

*{The Bishop or Celebrant then says}*

Cel: May the Lord be in Your heart and on Your lips, that  
you may worthily proclaim His Gospel; In the Name of the Fa-  
ther, and of the Son, and of the Holy Spirit,

Amen

---

### **The GOSPEL**

*{Here the Gospeller makes the sign of the cross on the page where the  
Gospel is written}*

Gospeller: + A reading from the holy Gospel according  
to.....

**All: Glory be to You, O Lord**

*{Gospel, from the Lectionary}*

Gospeller: The Gospel of the Lord.

**All: Praise be to You, Lord Jesus Christ.**

*{Then the Gospeller kisses the Gospel book, and says in a low voice:}*

Gospeller: By the words of the Gospel  
May our sins be wiped away!

---

## THE SERMON

*{All sit for the SERMON, which ends:}*

Preacher: . . . in the Name of the Father + and of the Son, and of the Holy Spirit.

All: **Amen**

---

## THE NICENE CREED

Cel: Let us all stand for the Nicene Creed, our ancient Profession of Faith

**[All Stand]**

Cel: I believe in one God,

**All: the Father, the Almighty, Maker of heaven and earth, of all that is seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father; God from God, Light from Light; true God from true God; Begotten, not made; one in Being with the Father, Through Him all things were made. For us men, and for our salvation, he came down from heaven;**

*{Here, we kneel or bow in reverence for the Lord's Incarnation}*

*By the power of the Holy Spirit, He was born of the Virgin Mary; and Became Man.*

*{A moment's silence, then all rise}*

**For our sake, He was crucified under Pontius Pilate, He suffered, died, and was buried. And on the third day he rose again in fulfillment of the Scriptures; He ascended into heaven, and is seated at the right hand of the Father; He will come again with glory, to judge the living and the dead; And His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father; With the Father and the Son, He is worshipped and glorified; He has spoken through the Prophets.**

**And I believe in One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

---

### **The Bidding Prayer (General Intercessions)**

**Cel:** Let us pray with all our hearts and minds to the Lord,  
saying: Lord, hear our prayer

**All: Lord, hear our prayer.**

**Cel:** For the Peace of God, for His mercy, and for the salvation  
of our souls,  
let us pray to the Lord.

**All: Lord, hear our prayer.**

**Cel:** For peace in our time, for the welfare of the Holy  
Church, and for all people,  
let us pray to the Lord:

**All: Lord, hear our prayer.**

**Cel:** For the Patriarch of the West, (Name), for all Patriarchs,  
for all Bishops {especially our Bishop, N}, pastors {especially  
our pastor, N.}, That they may, by their life and doctrine, set  
forth God's true and lively Word, and rightly and duly adminis-  
ter His Holy Sacraments,

let us pray to the Lord:

**All: Lord, hear our prayer.**

Cel: For peace in the Middle East,  
let us pray to the Lord:

**All: Lord, hear our prayer.**

Cel: For the President, the leaders of all nations, and for all  
who are in authority,  
let us pray to the Lord:

**All: Lord, hear our prayer.**

Cel: For this city (town, village, etc.), for all cities and com-  
munities, and for those who live in them,  
let us pray to the Lord.

**All: Lord, hear out prayer..**

Cel: For good weather, and fro the abundance of the fruits of  
the earth.  
let us pray to the Lord

**All: Lord, hear our prayer.**

Cel: For the good earth the Lord has given us, and for the  
wisdom and will to preserve it,  
let us pray to the Lord.

**All: Lord, hear our prayer.**

Cel: For all who travel by land, sea, air, or in space,  
let us pray to the Lord

**All: Lord, hear our prayer.**

Cel: For all those who, in this transitory life, are in sorrow,  
sickness, need, or any other adversity, {especially N.},  
let us pray to the Lord

**All: Lord, hear our prayer.**

Cel: For the poor and the oppressed, for the unemployed and  
the homeless, for those in prison and captivity, and for their fami-  
lies and loved ones,  
let us pray to the Lord

**All: Lord, hear our prayer.**

Cel: For all who have died in the hope of the Resurrection,

and for all of the dead,

let us pray to the Lord

**All: Lord, hear our prayer.**

Cel: For the liberation of all mankind from all danger, violence, oppression, and degradation,

let us pray to the Lord

**All: Lord, hear our prayer.**

Cel: That we may end our lives in Faith & Hope, without suffering or reproach,

let us pray to the Lord.

**All: Lord, hear our prayer.**

Cel: And if anyone has a special person or thing to pray for, speak up, and we will all pray together.

*{As each person asks for prayers for their intention, let the Celebrant or someone else end it with:}*

. . . let us pray to the Lord:

**All: Lord, hear our prayer.**

Cel: For these things, and for all of the unspoken prayers, deep in our hearts, let us pray to the Lord:

**All: Lord, hear our prayer.**

---

## The Peace

*{The priest, turning to the people, says:}*

Cel: Having affirmed our ancient Faith, and having prayed together, let us now remember the words of Our Lord: "And whenever you stand praying, forgive if you have anything against anyone, so that your Father, who is in heaven, may forgive you.

*{Mark 11:25}*

*{Then, spreading his arms in the "Orans" gesture, he says:}*

Cel: O Lord, Jesus Christ, You said to Your apostles, my peace I leave you, my peace I give unto you, regard not our sins, but the faith of Your Church; and grant us that peace and unity which are agreeable to Your will, You who live and reign for ever and ever,  
**Amen.**

*{Addressing the people, he says:}*

Cel: Let us offer to each other the sign of peace.

*{All exchange the Sign of Peace, as the custom of the particular place may be.}*

---

---

### **The Offertory**

*{The Gifts are brought up to the Altar, and the Choir may sing.  
When the Gifts have been placed on the Altar, the Celebrant turns to the people and says:}*

Cel: The Lord be with you.

**All: And with your spirit.**

**[All Sit]**

---

### **The OBLATION**

*{Holding the Paten with the Host on it up towards Heaven, the Celebrant says:}*

Cel: Accept, O Holy Father, Almighty and eternal God, this spotless Host, which I, Your unworthy servant offer unto You, my living and true God; for my innumerable sins, offenses and negligence's and for all here present; as also for all faithful Christians, living and dead; that it may avail us and them unto life everlasting, **Amen.**

*{He makes a cross with the paten and slides the Host(s) off onto the Corporal. He puts the Paten under the right edge of the Corporal, covers the part sticking out with the Chalice Purificator, and leaves them there until after the Our Father. The Celebrant or Deacon then goes to the side of the altar, where the Servers bring Wine and Water; pours some wine into the Chalice, then makes the Sign of the Cross over the water, saying:}*

Cel: Grant that by the mystery of this Water *{he pours a little water into the Wine}* and Wine, we may come to share in the divinity of Christ, who humbled himself to share in our humanity, even, Jesus Christ, Our Lord, Who lives and reigns with You, in unity with the Holy Spirit, one God forever and ever, **Amen**

*{Then, returning to the center of the Altar and raising the Chalice toward Heaven with both hands, he says:}*

Cel: We offer unto You, O Lord, the Chalice of Salvation, praying Your mercy, that it may ascend before Your divine Majesty with a pleasing fragrance, for our salvation, and for that of the whole world. **Amen**

*{He then makes the Sign of the Cross with the Chalice, sets it on the Corporal, and covers it with the Pall; bows slightly before the altar, and says:}*

Cel: Grant that the sacrifice we offer with humility and a contrite heart this day, may be pleasing to You, O Lord our God.

*{He then raises his eyes to heaven and blesses the offerings saying:}*

**Bell**

Cel: Come, O Sanctifier, Almighty, Eternal God, and bless this + sacrifice prepared for the glory of Your Holy Name.

---

## **The Lavabo (Washing of the Hands)**

*{The Servers bring water, a bowl and a towel; they pour a little water over the fingers of the Celebrant and any Concelebrants, while the Celebrant says these words from Psalm 25:}*

Cel: I will wash my hands among the innocents, O Lord, and so will I go about Your altar, That I may hear the voice of thanksgiving; and tell of all Your wondrous works.

Server: **Amen**

*{Going back to the middle of the altar, he bows, and says quietly:}*

Cel: Receive, O Holy Trinity, this oblation which we make to You in memory of the Passion, Resurrection and Ascension of our Lord Jesus Christ, and in honor of Blessed Mary, Ever-Virgin, and all the saints; that it may be for their honor, and our salvation; and that they may intercede for us in heaven, whose memory we celebrate on earth. Through the same Christ our Lord. **Amen**

---

### The Orate Fratres

*{He kisses the altar, then turns towards the people, and says:}*

Cel: Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the Father Almighty.

**All: May the Lord accept this sacrifice from your hands, to the praise and glory of His name, For our good, and that of all His Church.**

---

### The SECRETA

*{He then reads in a low voice the SECRETA, (Prayer over the Gifts) which may be found in the Mass Book, and concludes by saying aloud :}*

Cel: . . . world without end.

All: **Amen**

[ALL STAND]

### The SURSUM CORDA

*{Turning to the people, he says :}*

Cel: The Lord be with you.

All: **And with your spirit.**

*{Gesturing upward with his hands, he says :}*

Cel: Lift up your hearts

All: **We lift them up unto the Lord.**

Cel: Let us give thanks to the Lord our God

All: **It is right to give Him thanks and praise.**

### The PREFACE

Cel: It is truly right and just, and our bounden duty, that we should at all times and in all places, give thanks to You, O Lord, Holy Father, almighty and eternal God . . .

*{He here reads the Proper Preface from the Mass Book, ending with:}*

Cel: And therefore, with Angels & Archangels, with Thrones, Powers, Dominations, Cherubim and Seraphim, and with the whole company of Heaven, we laud and glorify Your Holy Name, evermore praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he + who comes in the Name of the Lord**

**Hosanna in the Highest**

---

[ALL KNEEL OR STAND]

### THE CANON OF THE MASS

Cel: We therefore humbly pray You, most merciful Father, through Jesus Christ Your Son our Lord, *{he kisses the altar}* that

You accept and bless these + gifts, these + presents, these spotless + sacrifices, which, in the first place, we offer up to You for the Holy Catholic Church, to which grant peace. And we pray you to preserve, unite and govern it throughout the world, together with Your servants the Patriarchs, Bishops, priests, and deacons, as also all who profess the True, Catholic and Apostolic faith.

---

### Commemoration of the Living

Cel: Be mindful, O Lord, of Your servants N. and N. *{Here he prays silently for the living}* And of all here present whose faith and devotion are known unto You, who offer up this sacrifice of praise for themselves, for their families and friends, for the redemption of their souls, for the health and salvation they hope for, to You, the eternal, living, and true God.

Cel: Communicating with, and venerating the memory, first of the ever-glorious ever Virgin Mary, Mother of our Lord Jesus Christ; We also honor Joseph, her husband, the apostles and martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; we honor Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all the saints, who, for the Glory of Your Name and the coming of Your Kingdom, lived, suffered, and died. May the remembrance of these saints help us to follow their example, and so make us worthy of Your grace and love. Through the same Christ our Lord. **Amen**

*{Spreading his hands, thumbs interlocked, over the oblation, he says:}*

### Bell

Cel: We therefore pray You, O Lord, to accept this as our oblation and as that of Your whole family; and to dispose our days in Your peace, preserve us from eternal damnation, and rank us in the number of Your elect. Through Christ our Lord, **Amen**.

## The EPICLESIS

Cel: Which oblation we pray You, O God, to bless + approve + ratify and + accept; Send down your Holy Spirit upon us and upon these gifts. Make this Bread the Precious Body + and this Wine the Precious Blood + of Your Son, Our Lord and Savior Jesus Christ.

---

[ALL KNEEL]

## The CONSECRATION

*{The Celebrant takes the host between the thumbs & first fingers and says the following, looking upwards at the words "towards heaven to You", blesses it, and breaks it:}*

Cel: Who, in the night before He suffered, took bread in His holy and venerable hands, and with His eyes lifted up towards heaven to You, Almighty God His Father, giving thanks, he blessed +, broke and gave it to His disciples saying:

Take and eat ye all of this

## FOR THIS IS MY BODY

*{Holding the Host, the Celebrant, concelebrators and servers genuflect and adore. The Bell is rung once. The Celebrant then rises, while the concelebrants and servers remain kneeling. The Bell is rung once again. Holding up the Sacred Host, the Celebrant displays it to the people.}*

*{The Celebrant then genuflects, the Bell is rung the third time, and Celebrant, concelebrators and servers rise to their feet, while he continues:}*

Cel: In like manner, when the supper was done, taking also this excellent chalice into His holy and venerable hands, again

giving You thanks, He blessed + and gave it to His disciples, saying:

**Take and drink of this all of you,  
FOR THIS IS THE CHALICE OF MY BLOOD  
OF THE NEW AND ETERNAL TESTAMENT,  
THE MYSTERY OF FAITH;  
WHICH SHALL BE SHED FOR YOU  
AND FOR MANY,  
UNTO THE REMISSION OF SINS.**

**As often as ye do these things, do them in remembrance of Me**

*{Holding the Chalice, the Celebrant, concelebrators and servers genuflect and adore. The Bell is rung once. Then the Celebrant rises, the Bell is rung the second time, the concelebrants and servers remain kneeling, and the Celebrant shows the Chalice of the Precious Blood to the people.}*

---

### **THE ACCLAMATION**

*{The Celebrant then genuflects, the Bell is rung, and the concelebrators and servers rise with him, as he continues:}*

**Cel:** Let us proclaim the Mystery of Faith

**All:** ***{One of the following :}***

- 1) **Dying, You destroyed our Death;  
Rising, You renew our Life;  
Come in Glory, Lord Jesus!**
  - 2) **Christ has died; Christ has risen; Christ will come  
again!**
  - 3) **When we eat this Bread, and drink this Cup,  
We proclaim your death, Lord Jesus,  
until you come in Glory!**
-

## The ANAMNESIS

*{Raising his hands to heaven, the Celebrant says:}*

Cel: Wherefore, O Lord, we your servants, and your holy people, remembering the blessed passion of Christ your Son our Lord, as well as his resurrection from the dead, and his glorious ascension into heaven: do offer unto your most excellent majesty your own gifts and bounty, the pure + victim, the holy + victim, the immaculate + victim, the holy + bread of eternal life, and the chalice + of everlasting salvation.

We pray you to look on these offerings with a gracious and joyful countenance, and accept them, as you accepted the gifts of your servant Abel, the sacrifice of our Patriarch Abraham, and the gifts which Your High Priest Melchizedek offered up to you: a holy sacrifice, an immaculate host:

---

*{Approaching the Altar and bowing, he says:}*

Cel: We ask that these gifts be carried by the hands of your holy angel to your highest altar in heaven. That as many of us as shall receive from this Altar *{Here he kisses the altar}* the most sacred Body + and Blood + of Your Son may be filled with every grace *{Blessing + himself}* and benediction. Through the same Christ our Lord.

All: **Amen.**

---

## The Commemoration of the Dead

*{Extending and closing his hands, he says:}*

Cel: Be mindful, O Lord, of Your servants {, especially N. & N.}, as well as all who have gone before us in the sign of Faith, and rest in the sleep of peace. To these, O Lord, and to all that sleep in Christ, grant, we pray You, a place of refreshment, light

and peace, through the same Christ our Lord.

All: **Amen**

Cel: Also, to us sinners, Your servants, confiding in the multitude of Your mercies, we pray You to grant us some part and fellowship with Your holy Apostles and Martyrs; and with all Your saints: into whose company we pray You to admit us, not in consideration of our merit, but of Your gracious pardon, through Christ our Lord.

All: **Amen**

Cel: Through whom, O Lord, You always create, sanctify +, enliven +, bless + and give us all these good things.

---

### **The Doxology & Minor Elevation**

*{Here he uncovers the Chalice, genuflects, and, taking the Host, makes the Sign of the Cross with it over the Chalice three times, saying :}*

**Through + Him, and with + Him, and in + Him**

*{and twice between himself and the Chalice:}*

**in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father,**

*{Here he elevates the Chalice on high, holding the Host over it, as he says:}*

**for ever and ever.**

All: **Amen**

---

*{Here he covers the Chalice, turns to the people, and says:}*

### **The PATER NOSTER**

Cel: Let us pray in the words Our Savior taught us.

**All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses; as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

*{He then picks up the Paten with his right hand, and continues with:}*

Cel: Deliver us, we pray You, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and ever glorious Virgin Mary, the Mother of God, and of the holy apostles Peter and Paul and Andrew and all the Saints,

*{Here he makes the sign of the cross on himself with the paten}*

Mercifully grant us + peace in our days,

*{He kisses the Paten}*

That through the assistance of your mercy, we may be always free from sin, and secure from all disturbance.

*{Here he slides the Paten under the Host, uncovers the Chalice, genuflects,  
and breaks the Host into two pieces over the Chalice, saying:}*

Through the same Jesus Christ, Your Son Our Lord,

*{He then puts the piece in his right hand down on the Paten,  
and breaks off a sliver from the piece in his left, saying:}*

Who lives and reigns with You and the Holy Spirit, God,  
throughout all ages of ages

All: **Amen**

*{He then makes the sign of the Cross three times over the Chalice with the particle, saying:}*

Cel: The peace + of the Lord + be always + with you.

All: **And with Your spirit**

*{He drops the particle of the Host into the Chalice, saying:}*

Cel: May this mingling and hallowing of the Body and Blood of our Lord Jesus Christ bring us who receive it unto life everlasting.

All: **Amen**

---

*{Then genuflecting, bowing, and striking our breasts, we all say, or the Choir sings:}*

**The AGNUS DEI**

**Lamb of God,  
You take away the sins of the world,  
have mercy on us**

**Lamb of God,  
You take away the sins of the world,  
have mercy on us**

**Lamb of God,  
You take away the sins of the world,  
grant us your peace.**

**All Stand**

Cel: O Lord Jesus Christ, Son of the Living God, who, according to the will of the Father, and through the cooperation of the Holy Spirit, by Your death revived the world; deliver us by this Your most sacred Body and Blood from all our sins, and from every evil; and grant that we may always fulfill Your holy will, you who reign, God, for all ages of ages.

All: **Amen**

---

**The Priest's Communion**

*{Here he genuflects, and taking the Host in his left hand, says:}*

Cel: I will take the bread of heaven, and call upon the name  
of the Lord.

*{Striking his breast with his right hand with humility and devotion, he  
says thrice:}*

Lord, I am not worthy that you should come under my roof,  
but only say the word, and my soul shall be healed.

*{Genuflecting and receiving reverently both parts of the Host he says:}*

Cel: May the Body of our Lord Jesus Christ preserve my  
soul to life everlasting. Amen

*{Before taking the Chalice, he says:}*

Cel: What shall I render to the Lord for all the things that He  
has rendered unto me? I will take the Chalice of salvation, and  
will call upon the name of the Lord. Praising, I will call upon the  
Lord, and so shall I be saved from my enemies.

*{Receiving the Chalice, he says:}*

Cel: May the Blood of our Lord Jesus Christ preserve my  
soul to life everlasting,

Amen.

---

**[ALL KNEEL OR STAND]**

### **THE COMMUNION OF THE PEOPLE**

*{Celebrant genuflects, then holding a Host over the Chalice,  
he displays them to the people and says:}*

Cel: Behold the Lamb of God  
Behold Him who takes away the sins of the world  
Happy are we who are called to his supper

**All:** I believe and I confess, Lord, that You are truly the Christ, the Son of the Living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray You to have mercy upon us, and forgive our sins, voluntary and involuntary, in word and deed, known and unknown. And make us worthy without condemnation to partake of Your pure Mysteries for the forgiveness of sins and for life eternal.

**All:** Amen.

*{The people then come forward to receive Communion. As he gives communion, he says:}*

**Cel:** The Body + (and)(Blood) of Our Lord Jesus Christ.

**Communicant:** Amen

---

### **The Postcommunion**

*{After communion is finished, the Celebrant brushes any crumbs from the Paten and Server's paten into the Chalice with the Purificator, and drinks the remainder of the wine, saying:}*

**Cel:** Grant, O Lord, that what we have taken with our mouths, we may receive with a pure mind, that of a temporal gift it may become to us an eternal remedy.

*{He may extend the chalice to the Server, asking for more wine to make a second ablution.}*

*{He (and any concelebrants) then go to the side, and the Server pours water over their fingers into the Chalice. He returns to the Altar, drinks the water, wipes the Chalice, and says:}*

**Cel:** May Your body, O Lord, which we have received, and Your Blood which we have drunk, cleave unto our hearts; and grant that no stain of sin may remain in us who have been fed with this pure and holy sacrament, You, who live and reign with

the Father and the Holy Spirit, ever One God, throughout all ages of ages, **Amen.**

*{He puts the Purificator on the Chalice, the Paten on top of that, the Pall atop the Paten, folds the Corporal and puts it in the Burse, then unfolds the Chalice veil, and puts it over the Pall, and the Burse on top of all.}*

---

### **The COMMUNION Prayer**

**Cel:** The Lord be with you

**All:** **And with your spirit**

*{He then says the **COMMUNION** prayer from the Mass book:}*

---

### **The POSTCOMMUNION Prayer**

**Cel:** Let us pray

*{He then reads the **POSTCOMMUNION** prayer from the Mass Book}*

---

*{The Last Gospel and Prayers at the end of Mass may be omitted skipping to the **DISMISSAL**}*

---

**[ALL STAND]**

### **THE LAST GOSPEL**

**Cel:** The Lord be with you

**All:** **And with your spirit**

**Cel:** +The Beginning of the Gospel according to St. John

**All:** **Glory be to Thee, O Lord**

IN the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made by him: and without him was made nothing that was made. In Him was life, and the life was the light of men. And the light shone in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light, which enlightens every man that comes into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto his own, and His own received him not. But to as many as received him, he gave the power to become the sons of God, to those that believe in his name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

*{Here all genuflect}*

*And the Word was made flesh, and dwelt among us,*

*{and rise again}*

And we saw his glory -- glory as of the only begotten of the Father -- full of grace and truth.

**All: Thanks be to God**

---

### **Prayers at the end of Mass**

*{The Ave Maria is said three times:}*

**All: Hail Mary, Full of Grace, the Lord is with thee. Blessed art thou among women, and blessed is the Fruit of thy Womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, AMEN.**

### Hail, Holy Queen

**All:** Hail, Holy Queen, Mother of Mercy! Our life, our sweetness and our hope! To thee we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us, and after this, our exile, show unto us the blessed fruit of thy Womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Pray for us, O Holy Mother of God,

**That we may be made worthy of the promises of Christ.**

**Cel:** Let us pray.

O God, our refuge and our strength, look down in mercy on your people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of St. Joseph her Spouse, of Thy blessed Apostles Peter and Paul, and of all the Saints, in mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of our holy Mother and Church. Through the same Christ our Lord. **R.: Amen.**

### Prayer to St. Michael the Archangel

**All:** St. Michael the Archangel, defend us in battle. Be our protection against the snares and wickedness's of the devil. We humbly beseech God to command him, and do thou, O Prince of the Heavenly Host, by the Divine Power, thrust down into Hell Satan and all the evil spirits who roam through the world, seeking the ruin of souls.

**All:** Amen

---

## **The DISMISSAL**

*{Turning to the people, he says:}*

**Cel:** The Lord be with you  
**All:** **And with Your spirit**

*{If a priest gives the blessing, he says:}*

**Cel:** May Almighty God bless you,  
In the Name of the Father, + the Son, and the Holy  
Spirit.

*{If a Bishop, he says:}*

**Cel:** May the Lord Bless & Keep you;  
May the Lord make His Face to shine upon you  
and be merciful unto you  
May the Lord lift up His countenance above you,  
and give you His Peace forevermore.

And may Almighty God bless you, In the Name of  
the Father, + and the Son +, and the Holy Spirit +

**All:** **Amen**

**Cel:** The Mass is ended Let us go in peace, To love & serve  
the Lord.

**All:** **Thanks be to God!**

**END of the MASS**

The Independent Catholic Church, Inc.  
Summerville, South Carolina 29485